

**COUNCIL MEETING MINUTES – APRIL 12, 2006**  
**CITY OF ST. ANTHONY**  
**420 NORTH BRIDGE, ST. ANTHONY, IDAHO**

**PRESENT:** Mayor Bill Beck, Councilmembers Garth Rose, Shawn Fransen, Darby Merrill, Cathy Koon, and Dee Rausch. Councilmember Matt Blanchard was excused.

**ALSO PRESENT:** Supt. of Public Works Woody Andersen, City Clerk-Treasurer Taci Stoddard, Planning and Zoning Commission Member Jim Hobbs, Clark Moon and other members of High Country Flyers, Janet Craven with Fremont County Planning and Zoning, and Sandra Nelson with Fremont County Sheriff's Office, Jerry Reese, Keith Nave and Cleve Rice of the American Legion and VFW, a local Boy Scout Troop, and concerned citizens.

**PLEDGE OF ALLEGIANCE:** Those present were led in the Pledge by local Boy Scout Zach Trost.

**KIT MCBRIDE FIELD:** Mayor gave history of Kit McBride field and explained the situation to new Councilmember and others that were present about the location of this remote controlled airfield near the gravel pit on the South side of the City. High Country Flyers came about 18 months ago and asked for permission to use field again. At that time the County still owned the property, but it has now been deeded to the City. The Mayor explained that there are many opinions as to what to do with the property such as development as residential area for homes, and development as a park. The Mayor stated they could lease out the property the group needs a year at a time, but that may not work for them if they want to do some improvements. Moon stated the group would prefer a longer lease as they are planning on doing some work on the field. They have already obtained a special use permit for the field as it is an R1 area. A five year lease was discussed, and Moon stated that once the airstrip is built they have plans to have some fun flys to bring people into town. Merrill made a motion to lease the property to High Country Flyers for five years at \$5.00 per year. Moon stated they will provide liability insurance. The motion received a 2<sup>nd</sup>, all in favor, motion carried. The lease will be drawn up by the City Attorney.

**RURAL ADDRESSING:** Janet Craven with Fremont County Planning and Zoning and Sandra Nelson with the Sheriff's Office gave a presentation to the Mayor and Council about the County's plans for Rural Addressing. The Sheriff's Department has acquired some new software called Bulberry that is involved with assisting EMS with addressing. Craven explained the band-aiding situation they have been in ever since Planning and Zoning took over the addressing system. They County needs to have 1,000 numbers, as they run out of numbers with the 100 system. A steering committee has been formed with the County, cities, utilities, etc, to discuss ideas about changing the addressing for the County. They presented several proposals to the Council, not to convince the Council to adopt the County's addressing system, but just to give them the information. Craven reviewed the proposals with the Council and showed on maps what would happen if the

City changed their system to match the Counties. Pros and cons of this proposal were discussed.

**VARIANCE REQUEST – REX & SHERRY MILLER:** City Clerk introduced a variance request from Rex and Sherry Miller that had been recommended for approval by the Planning and Zoning Commission. A motion to grant the variance was made by Koon, 2<sup>nd</sup>, all in favor, motion carried.

**KENNEL LICENSE – SHEILA MICKELSEN:** The City Clerk presented a Kennel License application for approval and stated there had been no problems with the applicant's animals. A motion to approve made by Merrill, 2<sup>nd</sup>, all in favor.

**KEEFER PARK SHELTER:** The Mayor explained he has been working with Jerry Reese, who represents the Rotary Club, to have plans for a new shelter to present to both the City and Rotary Club. Schiess & Associates were contacted to assist with some basic sketches. It has been taken to the Rotary Club for their consensus. The Council reviewed some different sketches of the proposed shelter. A preliminary cost estimates were discussed including hiring a contractor to construct the facility. After discussion a motion to approve the open design with masonry on the 4 corners and footings made by Merrill, 2<sup>nd</sup>, all in favor, motion carried. Reese explained that a dedication and ground breaking may be held at the Fisherman' Breakfast for the new shelter. The old shelter will be removed after the breakfast and construction could then begin.

**KEEFER PARK MONUMENT:** Keith Nave and Keith Rice of the VFW and American Legion asked if they were to pay to replace the plexi-glass on the Gulf War Monument East of the Doughboy statue, would the City would put the new glass on. Mayor Beck reported that for future reference the maintenance of the monument is the City's responsibility. The Council and Mayor agreed the City would pay for the plexi-glass and get it installed, and also look at what could be done at the top to keep it in better shape – possibly a kiosk with a sign that says Veteran Memorial Park.

**FAIR HOUSING MONTH PROCLAMATION:** Mayor Beck read the proclamation and proclaimed April 2006 Fair Housing Month in City of St. Anthony. Mayor signed the proclamation and gave to the City Clerk.

**BRIDGE STREET TREES:** The Council discussed the poor health of the trees on Bridge Trees and the difficulty in taking care of them. The City has been advised they are not the right type of tree for that area. The Council discussed either doing a project now to replace the trees or waiting to see if a grant could be applied for to replace the trees and install a watering system. The Council agreed to go ahead and get the figures and apply for the grant to get new trees, water system, and a protective steel grate to surround the trees.

**PARKING NEAR FIRE DEPARTMENT:** Concerns have been voiced about trucks parking along the street in front of the Fire Department which makes it difficult for them to get Fire Trucks out of their doors and onto that street. Ordinance allows for the

Council to designate no parking areas on streets. A motion to designate no parking from the street entrance of motel and down to where the curb ends made by Merrill. Discussion followed about how far down the restriction should extend. The motion was amended to extend to the West end of the Fire Station, 2<sup>nd</sup>, all in favor, motion carried.

**PARKING CONDITIONS:** Councilmember Fransen excused himself from his Council seat and addressed the Council as a businessman. He discussed with the Mayor and Council parking problems occurring on 1<sup>st</sup> North. He feels there needs to be more places for customers to park. Employees of businesses on West 1<sup>st</sup> North are taking up parking eight or nine hours per day, leaving no parking for other retail businesses. The Mayor reported complaints about the parking problems on East and West 4<sup>th</sup> North have been received the past several months. After brief discussion a motion was made by Koon to designate a two hour parking limit on the 1<sup>st</sup> Block East on 1<sup>st</sup> North and the 1<sup>st</sup> Block West on 1<sup>st</sup> North, 2<sup>nd</sup>, Councilmember Fransen abstained due to a conflict, all others in favor, motion carried. It was then brought up that restricting parking only in these areas might cause problems with parking on Bridge Street so another motion was made by Koon have two hour parking enforced Monday through Friday from 8 am to 6 pm on the 1<sup>st</sup> two blocks of North Bridge Street, 2<sup>nd</sup>, Fransen abstained, all others in favor, motion carried. The Council agreed that the enforcement should be as soon as possible. The City Clerk will send letters to those businesses affected by the limitations, flyers will be distributed explaining the new restrictions and enforcement, and enforcement will begin one week from the date of the Council meeting.

**REPORT ON DISASTER PLANNING MEETING:** The Council discussed a recently held disaster planning meeting. Comments were made that it wasn't very well organized and that the people that needed to be there weren't able to attend. Merrill stated that the Council may want to have District 7 Health come and give the Power Point presentation they gave at one of the City Council meetings. The 1<sup>st</sup> meeting in May was discussed. The need for Incident Command Training was also discussed.

**MINUTES** – Minutes were presented from the March 8<sup>th</sup> and March 16, 2006. Changes were noted, a motion to approve with changes made by Merrill, 2<sup>nd</sup>, all in favor, motion carried.

**BILLS** – Bills were presented for Council approval. Questions were answered and a motion to approve was made by Merrill, 2<sup>nd</sup>, all in favor, motion carried.

**KEY INVESTMENT SERVICES RESOLUTION:** City Clerk-Treasurer Stoddard read a resolution allowing City funds to be invested with Key Investment Services. A motion to approve the resolution made by Merrill, 2<sup>nd</sup>, all in favor, motion carried.

**STREET VACATION:** An ordinance to vacate a portion of South Bridge Street that had already been declared surplus and sold to Anthony Gardner was presented to the Council. A motion to read the ordinance by title only for the 1<sup>st</sup> reading made by Merrill, 2<sup>nd</sup>, all in favor, motion carried. Merrill read 1<sup>st</sup> reading. A motion to suspend the rules and read the ordinance by title only for the 2<sup>nd</sup> and 3<sup>rd</sup> reading made by Merrill, 2<sup>nd</sup>, all in

favor. Merrill read 2<sup>nd</sup> and 3<sup>rd</sup> readings by title only. A motion to pass made by Fransen, 2<sup>nd</sup>, all in favor by roll call vote.

**MAYOR & COUNCIL REPORTS  
DEPARTMENT REPORTS**

***MAYOR BECK***

The Mayor gave a report on the progress on the airport industrial park. The County and City will need to trade some property for the current Search and Rescue property that is included in the industrial park. The new property would be a comparable piece, but located further down in the park. A motion to make the trade with the County made by Merrill, 2<sup>nd</sup>, all in favor, motion carried.

The Mayor also reported on the North Bridge sewer line extensions and Phase II of the Wastewater Project.

***SUPT. ANDERSEN***

Andersen discussed with the Council problems presented with the power supply not being ready for the sprinkling system due to construction of a new Concession building at the ball fields. The Mayor stated he would talk with Councilmember Blanchard to see how things are coming with the construction.

***COUNCILMEMBER FRANSEN***

Fransen reported the Parks and Rec Committee would be reviewing park equipment to see what needed to be replaced. The Council discussed whether funds available for Park equipment should be used now or used as matching funds for grants. The Mayor asked Fransen to give that to the Parks and Rec Board for their consideration.

There being no further business to come before the Council the meeting was adjourned at 9:45 p.m.

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Willard D. Beck, Mayor

Attest:

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Taci Stoddard, City Clerk-Treasurer