



# City of St. Anthony Newsletter *February 2011*

420 N. Bridge St., Ste. A, St. Anthony, ID 83445

Phone: 208-624-3494

## FROM THE MAYOR

CITY OF ST. ANTHONY, IDAHO - QUARTERLY FINANCIAL STATEMENT  
1ST QUARTER ENDED DECEMBER 31, 2010 OF THE FISCAL YEAR ENDING SEPT. 30, 2011



FUND	REVENUES	% OF		EXPENDITURES				% OF BUDGET
		BUDGET	PERSONNEL	OPERATIONS	CAPITAL	TOTAL		
General Fund	\$37,691	3.5%	\$77,702	\$39,333	\$241	\$117,276	11.0%	
Street Fund	6,476	1.8%	13,430	\$30,167	3,400	46,996	13.2%	
Airport Fund	5,030	7.7%	0	\$1,093	19,868	22,294	34.2%	
Playground Equipment	0	0.0%	0	\$0	0	0	0.0%	
Police Grants	7,392	0.0%	2,557	\$425	0	2,982	0.0%	
Water Fund	102,084	21.9%	23,202	\$24,994	2,409	50,605	10.9%	
Sewer Fund	160,427	19.7%	26,020	\$143,011	4,621	173,652	21.3%	
Sanitation Fund	60,261	26.7%	7,345	\$34,492	0	41,837	18.6%	
Industrial Park Fund	0	0.0%	0	\$0	0	0	0.0%	
Wastewater Phase III	241,034	19.3%	0	\$7,613	241,034	255,203	20.4%	
West Main Street Fund	0	0.0%	0	\$0	0	0	0.0%	

Above is an overview of the City's budget for the first quarter of the fiscal year. 25% of the year has passed and all departments and funds are well within or under their budgeted expenditures. The Airport Fund is the exception due to an awarded grant for a fence at the airport. The work on the fence has been completed and paid for, so we are just waiting for the grant to reimburse the city. The city's auditors have completed the audit for fiscal year 09/10 and have reported the city is being very fiscally responsible and the city is in a healthy financial position for the upcoming year. I will be in Boise for the Annual City Official's Day at the Capitol and will be missing the January 27th council meeting. So, I plan on making my State of the City Address at the February 10, 2011 meeting. Please plan on attending as I review the past year. Remember, if you have any questions; please give me a call at 390-0077.

### University of Idaho Extension 2011 Southeast Idaho Cereal School

The 2011 Southeast Idaho Cereal School is scheduled for February 3, 2011 in Ashton at the Trails Inn, 213 Main Street, starting at 9:00 a.m. with registration. Topics that will be covered will be Weed Control Update, Commission & Association Updates, Insect Issues, Physiological Disorders, Voles, Mice & Gophers, Hard Wheat Protein Issues, Cereal Disease Update and Variety Update. Lunch is sponsored courtesy of the Idaho Wheat Commission and the Idaho Barley Commission. Three Pesticide Applicator Recertification credits are available. A \$15.00 fee will be charged to defray the costs of the school. For a flyer or additional information, please contact Lance Ellis at 49 West 1<sup>st</sup> North, St. Anthony, 624-3102.

### Winter Driving Tips:

When City crews plow the snow please park your vehicles off the street, in your driveways and yards or in an authorized lot. Remember to drive carefully around town and around the piles of snow. When **Bridge Street** has the large **snow piles** taking up the roadway this will reduce the four lane road to **two lanes** until the piles are removed. Depending on the amount of snow we may get, the piles can be high and wide, so please drive cautiously and carefully! Always watch for other vehicles or pedestrians who may be difficult to see. As you start out in the mornings allow yourself plenty of time to scrape off or defrost your windshield, back and side windows and mirrors. Give yourself plenty of increased following and stopping distance as ice and snow accumulate on the roadways and allow more time to get to your destination. There has been plenty of freezing rain on top the snow making driving conditions difficult at best. Pack a water bottle, snacks and extra blankets, just in case. Please everyone be careful out there!

### Upcoming meetings:

Jan 27, 7 p.m. City Council

Feb 3, 7 p.m. Planning & Zoning

Feb 10, 7 p.m. City Council

Feb 24, 7 p.m. City Council

Mar 2, 7 p.m. Planning & Zoning

Mar 10, 7 p.m. City Council

