



City of St. Anthony Newsletter *May 2012*

420 N. Bridge St., Ste. A, St. Anthony, ID 83445

Phone: 208-624-3494

FROM THE MAYOR

CITY OF ST. ANTHONY, IDAHO - QUARTERLY FINANCIAL STATEMENT
2ND QUARTER ENDED MARCH 31, 2012 OF THE FISCAL YEAR ENDING SEPT. 30, 2012

FUND	REVENUES	% OF BUDGET	EXPENDITURES				% OF BUDGET
			PERSONNEL	OPERATIONS	CAPITAL	TOTAL	
General Fund	\$507,063	48.9%	\$180,227	\$107,974	\$0	\$288,201	27.8%
Street Fund	55,867	13.4%	32,316	\$57,152	113,117	202,585	48.6%
Airport Fund	10,344	71.3%	0	\$1,564	0	1,564	10.8%
Playground Equipment	0	0.0%	0	\$0	0	0	0.0%
Police Grants	1,383	0.0%	4,112	\$0	0	4,112	0.0%
Water Fund	217,845	45.0%	55,310	\$53,219	10,867	119,396	24.7%
Sewer Fund	352,958	52.9%	59,273	\$254,328	9,468	323,069	48.4%
Sanitation Fund	127,912	42.1%	17,543	\$75,205	0	92,749	30.5%
Wastewater Phase III	0	0.0%	0	\$3,461	30,889	34,350	0.0%
West Main Street Fund	34,095	9.7%	0	\$68,648	0	68,648	19.6%

Citizens are invited to inspect the detailed supporting records of the above financial statements.
Patty Unruh Parkinson, City Clerk/Treasurer

Above is an overview of the City's budget for the second quarter of the fiscal year. 50% of the year has passed and all departments and funds are well within their budgets. The city is working a few projects around the city buildings to do some clean up and maintenance. The city shop recently received a new roof and the city tore down an old building at the Sandbar Park. Landscaping and sod will be done to finish the clean up of the park. Crews are also working on insulating the shop, which should save the city money in heat. The design for West Main Street was submitted and approved and the city is now waiting for the next go ahead from the Department of Transportation. Now that spring has arrived the city will begin working on streets. Street repairs are a high priority for me and with almost 30 miles of streets it will keep crews very busy. We will continue to review our streets and try to determine the most effective and cost efficient way to save and maintain them. The city is also working with Fremont County to try and chip seal a number of streets this summer. Remember, if you have any questions; please give me a call at 390-0077.



The **Planning & Zoning Board** is undertaking a lot of work. They are meeting and working on updating the city's Zoning and Development Code. The city has hired Planner Joshua Chase to assist the board in this endeavor. They would really like public input as they review these important documents. The future of our city and the directions it may grow will rely heavily on the decisions made during these planning meetings and the board wants to hear from you. Please come to the meetings and watch for special hearings planned later in the year.

Upcoming meetings:

Apr 26, 7 p.m. City Council
May 2, 7 p.m. Planning & Zoning
May 10, 7 p.m. City Council
May 16, 7 p.m. Planning & Zoning

May 24, 7 p.m. City Council
June 6, 7 p.m. Planning & Zoning
June 14, 7 p.m. City Council
June 28, 7 p.m. City Council



**GARBAGE COLLECTION WILL BE ONE DAY BEHIND FOLLOWING THE
MEMORIAL DAY HOLIDAY!
HAVE A SAFE AND HAPPY HOLIDAY!**

ANNUAL SPRING CLEAN UP - ONE WEEK ONLY!



Annual Spring Clean up is scheduled for the second week of May, the 7th through the 11th. This is only ONE WEEK, not the usual two. So make sure you have your items out early so crews can make the rounds and get everything you like to the dump. Please call the city offices at 624-3494 to be added to the list for pickup and for any other questions you might have. Please sort your items to be hauled to the landfill accordingly. Items belonging in your **blue trash** receptacles are KITCHEN GARBAGE, GLASS, MAGAZINES, CLOTHING, STYROFOAM, ELECTRONIC DEVICES (TVs, COMPUTERS, MICROWAVES, STEREOS, FANS, etc.), AUTO FILTERS, 5 GAL. PLASTIC BUCKETS (lids off), DIRT, SOD, GRASS, CLIPPINGS, LEAVES, SAWDUST, PLASTIC TARPS, PLASTIC.

MAKE SEPARATE PILES OF THE FOLLOWING: **CONSTRUCTION DEBRIS** – lumber cabinets, roofing, flooring, insulation, sheet rock, siding, furniture, carpet, hoses, toilets, sinks, tubs (unless they are metal). **MATTRESSES** – all by themselves – don't pile with anything else. **METAL** – needs to be piled separately. Motors, transmissions, rear ends, radiators, vehicle (must have all fluids drained and a release form, title, signed by the titled owner). **TREES, BRANCHES, SHRUBS** – need to be cut into manageable size pieces five feet in length or less. **IF YOU CAN'T LIFT IT BY YOURSELF, WE CAN'T EITHER!** **REFRIGERATOR, FREEZERS** – There is a \$25 charge. **TIRES, RIMS** – There is a charge from \$1 to \$35 depending on the size of the tire. **CONCRETE, ROCKS** – place in pile together. **WE WILL NOT SHOVEL UP GRASS CLIPPINGS OR LEAVES** – place this in your blue trash carts. If you need an extra cart call the city office and for only \$4.54 you can have one for an entire month! **IF TRASH IS NOT SORTED WE WILL NOT PICK IT UP.** **EVERYTHING IN ALLEY-WAYS WILL BE PICKED UP AND TAKEN TO THE LANDFILL. IF YOU WANT TO KEEP IT, PLEASE REMOVE IT FROM THE ALLEY-WAY.**



Henry's Fork Greenway Cleanup Day Saturday, May 19, 2012

The Henry's Fork Greenway Committee, City of St. Anthony, St. Anthony Rotary Club, and the Henry's Fork Foundation are sponsoring the Annual Greenway Clean Up Day on Saturday May 19, 2012 from 9am to noon. ALL volunteers are welcome to participate in planning, building, and maintaining the Henry's Fork Greenway in St. Anthony. Under the direction of Rod Chandler and others, youth groups will be assisting with the roadside cleanup this year. They will also be adding and raking out gravel along the edge of the south trail and the new trail addition to the resting area. Meanwhile the Greenway Committee will be conducting a roadside cleanup along Highway 20 along the fence line next to the Greenway trail going south for two miles. Additional volunteers are needed for this effort. If you would like to join them, please park at Keefer Park and meet under the Exxon sign at 9am on Saturday. Please wear sturdy shoes and bright clothes, and bring work gloves. Water, bags, and orange vests will be provided. Call Patty Parkinson, City Clerk-Treasurer, at 624-3494 for additional information.

FROM THE POLICE DEPARTMENT

ATVs on City Streets. To drive an ATV on city streets requires a driver's license, proof of insurance, license plate, horn, brake/ tail lamp, head lamp, and rear view mirror. Drivers and passengers under 18 require a helmet. Use hand signals for turning, unless you have electric signals.

Business Districts. Pedestrians: Use the crosswalks in the business areas of town. You do not have the right of way mid block. Motorists: Slow down in business districts so you can react to other traffic and pedestrians. Drive safe for conditions everywhere.

